

# Grand Strand Motorcycle Riders — Chapter J

**Friends for Fun, Safety, and Riding**



Facebook Page:  
SC Chapter J



### CHAPTER J TEAM

**Director:** Melissa Timbs  
 melscandle2@aol.com  
 571-437-9580

**Treasurer:** Vicki Jones

**Newsletter Editor:** Dave Timbs

### SOUTH CAROLINA—DISTRICT TEAM

**District Directors:** Jon & Donna Horning

**Assistant:** Mike & Carla Ammons

**Treasurer:** Mary & Mike Coral

**Motorcycle Awareness Coordinator:** Paul & Suzette Wood

**Ride & Safety Coordinator (East):** Rich Kitko

**Events Coordinator (East):** Jean Kitko

**Ride & Safety Coordinator (West):** Jimmy Kruse

**Events Coordinator (West):** Susan Kruse

**SC District Ambassador:** Buddy & Kim Summer

**SC Webpage:** ewmasc.org

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### EWMA NATIONAL TEAM

**CEO:** Anita Alkire

**COO:** Bruce Beeman

**CFO:** Patti O'Neill-Esposito

**President:** Bob and Nan Shrader

**Executive Advisors:**

**Administrative Assistant:** Joyce Elmore

**Region A Director:** Jim & Sue Jackson

**Website:** ewma-world.org

**Chapter Gathering (Meeting)**  
**March, 9, 2024**  
**Family Barn Restaurant**  
**700 Hwy 17-BUS, Surfside Beach, SC 29575**  
**Eat at 11:00 am Meeting at 12:00 pm**





**Chapter Director**  
**Grand Strand Motorcycle Riders, Chapter J**  
**Melissa Timbs**

Chapter J, Welcome to Spring!

So glad the cold has moved on (sort of). Please register for the SC District Rally. Date: May 17 & 18 in Newberry, SC. Looking forward to it. Hope to see all of you there. It is a great Rally, with a wonderful venue.

Thanks to the ones that went to the Irish Tenors / Celts Ladies with us. Great show and great food afterwards. We ate at Sweet Caroline's.

Upcoming Dates:

March 22nd	Lunch 12:00 noon	Grumpy Monks, 4545 US-501, Myrtle Beach
March 28th	Dinner 5:00 pm	J Peters, Carolina Forest

The Breakfast Gathering went well, rain and all. A decision was made to get tickets to the Greg Rowles new theater in North Myrtle Beach, I will look into it next week, and my better half will get an email out. In attendance was Bill, Lois, Sherry, Barry, Vicki, Bob, Judy, Bill and myself. We were all socializing and I forgot to take pictures.

Many thanks for your support.,

Love,

Melissa

# March Celebrations

## Birthdays

3/6	Dave Timbs
3/6	Timothy Wolcott
3/15	Louis Chinetti
3/21	William Valentine
3/27	Doug Skipper



## Anniversaries

None

Please submit your birthday's and anniversaries to Dave Timbs (datimbs@gmail.com) so we can ensure we do not miss anyone.

# What's Happening?

## March 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4	5	6	7	8	9 SC-J Meeting
10	11	12	13	14 Florida Rally	15 Florida Rally	16 Florida Rally
17 St. Patrick's Day	18	19	20	21	22 Lunch Bunch	23
24	25	26	27	28 Dinner Social	29	30
31						

9 March 2024: Chapter J Gathering (Meeting), Family Barn Restaurant, 700 US-17 BUS, Myrtle Beach (Surfside Beach) SC 29575. We eat at 11:00 am, and meet at 12:00 pm. (This months meeting was changed due to so many from the chapter attending the Wingers N Waves Cruise).

14—16 March 2024: Florida District Rally, Best Western Gateway Grand Hotel, Gainesville, FL

**17 March 2024: St. Patrick's Day**

22 March 2024: Lunch Bunch, for March will be at Grumpy Monks, 4545 US-501, Myrtle Beach, SC 29579, 12:00 noon

28 March 2024: SC-J Dinner Social, J Peters Gril & Bar, 825 Market Place Drive, Unit 5, (Carolina Forest), Myrtle Beach, SC 29579, 5:00 pm, <https://jpetersgrill.com/early-bird-menu/>



**BW | Best Western.**  
Hotels & Resorts

4200 NW 97th Boulevard  
Gainesville, FL 32606-3742

Rate \$139.00 (including buffet breakfast for 2)  
Reservation call 352-331-3336  
Group Code: EWMA2023



**Raffle to support Safety**

- 1<sup>st</sup> Drawing - \$5,000 Cash
- 2<sup>nd</sup> Drawing - \$ 500 Cash
- 3<sup>rd</sup> Drawing - \$ 250 Cash

**GOLD SPONSOR**



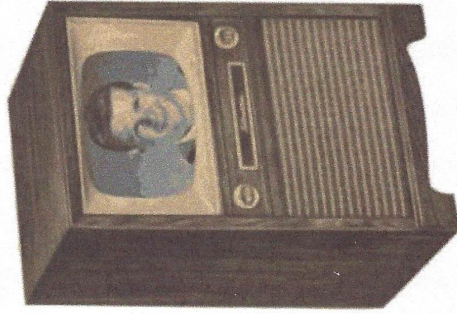
Visit **GAINESVILLE**  
Alachua County, FL

**PLATINUM SPONSOR**  
Funded in part by Visit Gainesville,  
Alachua County

Need not be present to win  
Proceeds support EWMA Florida District Safety Program



**Florida District Gathering of  
Friends for FUN**  
March 14th - 16th 2024  
**FUN WITH 50'S 60'S 70'S  
TV SHOWS**



**Florida District Rally (March 14 -16, 2024)**

Opens daily at 9:00am

**Florida District Directors**

Bill & Cheryl Smith  
(561) 445-4270  
fldd2018@gmail.com

**FIRST AID/CPR CLASS OFFERED**

Wednesday 03-13-2024 – 11am – 5pm  
Limit 20 people Must Be Fully Registered

**FL EWMA MEMBERS \$25. (returned upon completion)**

**NON-FLORIDA EWMA MEMBERS \$35.00**

**SEPARATE CHECKS NEEDED PAYABLE TO FL DISTRICT**

Contact Claudia Vega for availability  
561-722-0632 rvega19854@gmail.com

Preregistrations must be postmarked by March 1, 2024

**No refunds after February 25, 2024.**

**After March 1st Registration is \$5.00 higher**

\$15 Day Passes will be sold onsite and are good for all events the day of purchase except Thursday night dinner

**Submit Registration Forms to:**

Geno & Kathie Jette  
114 Canis Dr E  
Orange Park, FL 32073

Make check or money order (US dollars only)  
payable to Florida District  
If you would like registration confirmation, please  
ensure you provide an email address

**Guided rides on Friday & Saturday**

Register by **December 1st, 2023** for entry into  
Early Bird drawing to be awarded to 1 lucky  
winner at Closing Ceremonies!

**Pre-Order Shirts** for entry into a drawing for a  
prize to be awarded to 1 lucky winner at Closing  
Ceremonies

See website for latest information

<http://www.ewma-florida.org/rally.html>

Riders Name \_\_\_\_\_ EWMA Member # \_\_\_\_\_

Riders or Co-Riders Name (circle one) \_\_\_\_\_ EWMA Member # \_\_\_\_\_

Street Address, City, State & Zip Code \_\_\_\_\_

Phone # \_\_\_\_\_ Email Address \_\_\_\_\_

Chapter \_\_\_\_\_ Chapter Position \_\_\_\_\_ District or Team EWMA Position \_\_\_\_\_

I/we agree to hold harmless Florida District, co-sponsoring organizations and any property owners for any loss or injury to self or property in which I/we may become involved because of participation in this rally. I/we have read this waiver and acknowledge with signature(s) below:

Date: \_\_\_\_\_ Signature \_\_\_\_\_ Is this your first-time attending the Florida Rally? Yes No  
Signature \_\_\_\_\_

Member Registration \$35 x \_\_\_\_\_ = \_\_\_\_\_  
Non-Member Registration \$40 x \_\_\_\_\_ = \_\_\_\_\_  
Under 12 (Dinner on Thursday extra, See below) Free x \_\_\_\_\_ = \_\_\_\_\_

Sit Down Dinner - Thursday Night \$30 x \_\_\_\_\_ = \_\_\_\_\_

\*\*\* Fully registered attendees only \*\*\*

Dinner choices - Circle One for each attendee:

Pineapple Seared Chicken, Seared Mahi Mahi, Manacotti w/  
red sauce or spinach cream sauce (pick one)

**Ticket Sales**

\$5,000 Raffle (Book of 10) \$10 x \_\_\_\_\_ = \_\_\_\_\_  
Daily 50 / 50 Thursday (Strip of 10) \$5 x \_\_\_\_\_ = \_\_\_\_\_  
Daily 50 / 50 Friday (Strip of 10) \$5 x \_\_\_\_\_ = \_\_\_\_\_  
Grand 50 / 25 / 25 (Strip of 10) \$5 x \_\_\_\_\_ = \_\_\_\_\_  
Grand Prize (Strip of 10) \$5 x \_\_\_\_\_ = \_\_\_\_\_

**PRE-ORDER ONLY SHIRT SALES**

Polo Shirt	S	M	L	XL	\$22	x	_____	=	_____
Polo Shirt	XXL	XXXL	XXXXL		\$25	x	_____	=	_____
T-Shirt	S	M	L	XL	\$18	x	_____	=	_____
T-Shirt	XXL	XXXL	XXXXL		\$20	x	_____	=	_____
Long Sleeve	S	M	L	XL	\$20	x	_____	=	_____
Long Sleeve	XXL	XXXL	XXXXL		\$22	x	_____	=	_____

**TOTAL ENCLOSED (US Dollars Only) \$ \_\_\_\_\_**

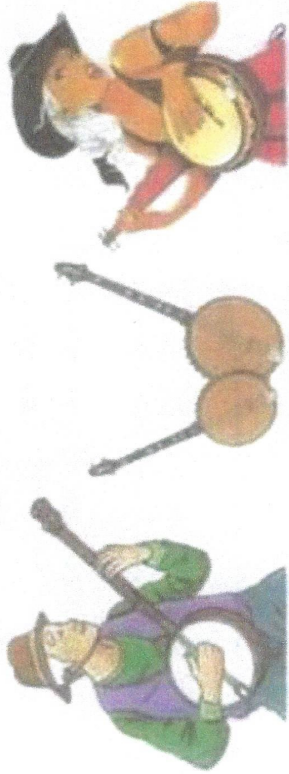
**RALLY SHIRTS NOT AVAILABLE ON SITE—PRE-ORDER ONLY**



# Tennessee District EWMA Rally

## "Spring Fling"

April 25 - 27, 2024



# Banjos & Barbecue

HOST HOTEL

## H Holiday Inn

A VACATION HOTEL

101 West Springbrook Drive, Johnson City, TN 37604  
Reservations: (423) 282-4611

Mention **Eagle Wings** for rate of \$114 a night, tax not included. Includes complimentary Wi-Fi, a fitness room, laundry, and a \$14.95 dining breakfast buffet. Pet Friendly rooms are available @ \$25+tax per night & non-refundable.

**EWMA rate expires 31 March 2024** - any reservations made after this date will be accepted by the hotel on a space available basis at the prevailing rates.



First Aid classes will be held at the rally (times TBA @ rally)

### RALLY RIDES

- THE SNAKE
- TOP OF THE ROAN
- TAIL OF THE DRAGON
- POKER RUN
- MEDALLION HUNT
- SOUTHERN DOZEN
- CASINO IN BRISTOL

### LUNCH RIDES DURING THE RALLY

- RIVERFRONT SEAFOOD, KINGSPOUR
- MAPLE GROVE RESTAURANT, UNICO!

### GAMES/EVENTS DURING THE RALLY

- BIKE GAMES
- ROCK TOURNAMENT
- CORN HOLE TOURNAMENT

### GUIDED RIDES (TBA at the rally)

Please don't forget to thank our hosts!

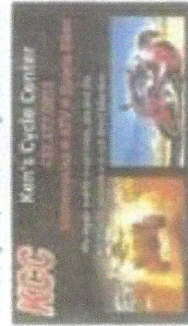
## H Holiday Inn

Thank you, KD Cycle!



For your generous contribution of door prizes to our 2023 rally.

Thank you, Ken's Cycle Center



For going out of your way to take care of our 2023 rally guests!

A few restaurants near the Host Hotel



**Registration, Please Print Clearly**

Rider \_\_\_\_\_ State \_\_\_\_\_ Chapter \_\_\_\_\_  
 EWMA # \_\_\_\_\_ Exp Date \_\_\_\_\_ Age \_\_\_\_\_  
 Circle all that apply: Male Female 1Up 2Up Bike Trike Other \_\_\_\_\_  
 Rider/Co-rider \_\_\_\_\_ State \_\_\_\_\_ Chapter \_\_\_\_\_  
 EWMA # \_\_\_\_\_ Exp Date \_\_\_\_\_ Age \_\_\_\_\_  
 Circle all that apply: Male Female 1Up 2Up Bike Trike Other \_\_\_\_\_  
 Street \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

**NOTE: No refunds after 15 April 2024** without the District Director's approval. All refunds are subject to a \$15 handling fee.

**GRAND PRIZE / EARLY BIRD DRAWINGS**

- \* One Grand Prize ticket included for each pre-registration. First Grand Prize drawing is \$750, second place is \$500
- \* Early Bird deadline is **1 March 2024**. Early Bird prize is \$100 by drawing.

**Liability Release**  
*All registrants must sign*

We agree to hold harmless EWMA, the co-sponsoring organization and any property owners for any loss or injury to self or property by any reason by participating in this EWMA rally.

Signature \_\_\_\_\_ Date \_\_\_\_\_  
 Signature \_\_\_\_\_ Date \_\_\_\_\_

- Mailed registration forms must be postmarked by **30 March 2024** to be considered as pre-registered.
- ALL registrations **increase by \$5 after 31 March 2024**.
- Day passes will be available at the rally for \$20 per day

EWMA members	\$30 x _____	= \$ _____
Non-members	\$35 x _____	= \$ _____
13 - 15 Years Old	\$10 x _____	= \$ _____
12 years old & younger	Free with paying adult	
Grand Prize tickets	\$1 ea x _____	= \$ _____
	or 6 ea for \$5 x _____	= \$ _____

**Saturday Night Barbecue Dinner Buffet & Show**  
 \$36 per person x \_\_\_\_\_ = \$ \_\_\_\_\_

**RALLY SHIRT ORDERS**

<b>Short Sleeve Tee</b>	S, M, L, XL - <b>\$16</b> ; 2XL & up - <b>\$19</b>
Size _____	Quantity _____ Amount \$ _____
Size _____	Quantity _____ Amount \$ _____
<b>Polo Shirt</b>	S, M, L, XL - <b>\$22</b> ; 2XL & up - <b>\$26</b>
Size _____	Quantity _____ Amount \$ _____
Size _____	Quantity _____ Amount \$ _____
	Shirt Total \$ _____
	<b>Registration Grand Total \$ _____</b>

TN EWMA is not responsible for **pre-ordered rally shirts** that are not picked up from the vendor during the rally.

Please make payment to: **TN EWMA**

Mail entire registration with check/money order (NO cash) to:  
**Bob Mack**  
**1470 River Rd**  
**Kingston, TN 37763**

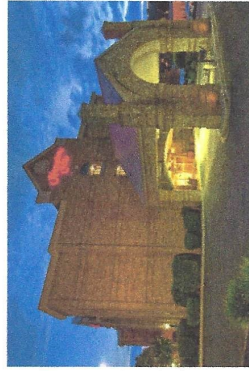


Rally Site

## Newberry Firehouse Convention Center

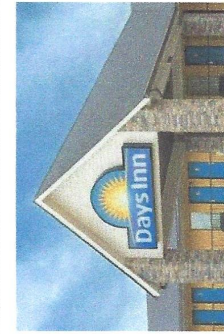


227 McKibben St,  
Newberry, SC 29108



Host Hotel : **Hampton Inn**  
1201 Nance Street,  
Newberry, SC 29108  
General hotel information  
Phone # 803-276-6666  
Rates starting at:  
\$124 plus tax per night \*

Additional accommodations options:



**Days Inn**  
50 Thomas Griffin Rd  
Newberry, SC 29108  
803-276-2294  
Rates starting at \$  
70 plus tax per night\*

\*\*When Booking your room at either hotel please let them know you are with EWMA to get the above rates\*\*

Area Camping:

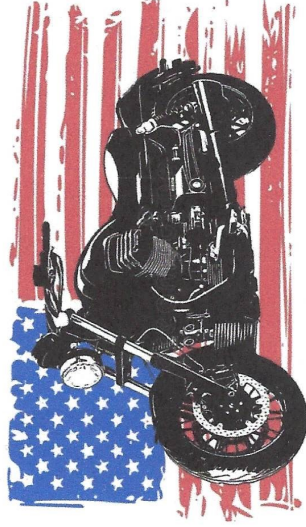
Dreher Island State Park 803-345-7275  
Newberry/I26/Sumter National Forest KOA 864-697-1214

For More Details, Check us out at:

<http://www.ewmasc.org>

## South Carolina District Rally

### Home Town USA



## Red, White & Blue

## May 17 & 18, 2024

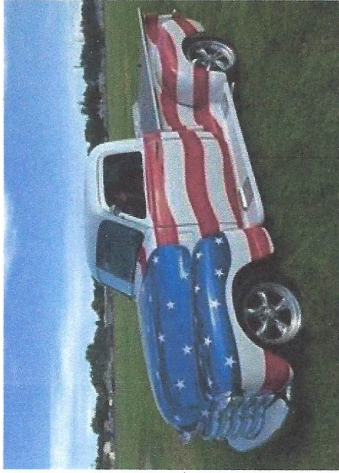


## Newberry South Carolina

For Rally Information Contact:

Jon & Donna Horning, SC District Directors  
201 Shealy Rd., Prosperity, SC 29127 803-924-5243

**2024 SC DISTRICT RALLY PRE-REGISTRATION FORM**



EWMA Members \$30 each x \_\_\_\_\_ = \$ \_\_\_\_\_  
 Non-EWMA Members \$35 each x \_\_\_\_\_ = \$ \_\_\_\_\_  
*Pre-registration deadline is April 30, 2024. No refunds after May 10, 2024*  
*On-site registrations increased by \$5 each. Age 15 & under free with paying adult.*  
 Pre-Registered Day Pass \$15 each x \_\_\_\_\_ = \$ \_\_\_\_\_

**Pre-Registration Tickets and Rally Shirts**

50/25/25 Tickets (6 for \$5) (14 for \$10) (30 for \$20) \$ \_\_\_\_\_  
 Grand Prize Tickets (1 for \$1) (11 for \$10 Book) \$ \_\_\_\_\_

**All Shirts must be pre-ordered: \*\*\*There will be no shirt sales at the Rally\*\*\***

Short Sleeve Tee	S, M, L, XL - \$16 / 2XL & up - \$19	Size _____	Quantity _____	Amount \$ _____
		Size _____	Quantity _____	Amount \$ _____
Long Sleeve Tee	S, M, L, XL - \$20 / 2XL & up - \$23	Size _____	Quantity _____	Amount \$ _____
		Size _____	Quantity _____	Amount \$ _____
Short Sleeve Golf	S, M, L, XL - \$27 / 2XL & up - \$29	Size _____	Quantity _____	Amount \$ _____
		Size _____	Quantity _____	Amount \$ _____

Total Amount Enclosed \$ \_\_\_\_\_

Is this your first SC Rally? Yes \_\_\_\_\_ No \_\_\_\_\_

Rider (1) \_\_\_\_\_ EWMA # \_\_\_\_\_ Rider (2) \_\_\_\_\_ EWMA# \_\_\_\_\_

Street Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

I/We agree to hold harmless EWMA co-sponsoring organization and any property owners for any loss or injury in which I/we may become involved by reason of participation at this Rally. I/We have read this waiver and acknowledge with signature(s) below:

Rider Signature \_\_\_\_\_ Date \_\_\_\_\_ Rider Signature \_\_\_\_\_ Date \_\_\_\_\_



**Ride-In 2024**

**Event Location**  
 Dillard House Convention Center  
 768 Franklin St. Dillard, GA 30537

**Host Motel**  
 Dillard House  
 (706) 746-5348

**Other Local Motels**  
 Quality Inn  
 64 White Oak Lane, Dillard GA 30537  
 706-746-3585

Mountain Valley Inn  
 13 Royalty Lane, Dillard, GA 30537  
 706-746-5373

Budgetel Inn, 3 Best Inn LN. Dillard, GA 30537  
 706-746-5321

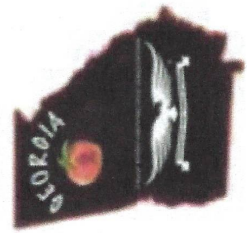
**Campgrounds**  
 River Vista RV Resort  
 20 River Vista Drive, Dillard GA 30537  
 (706) 746-2722

Willow Valley RV Resort  
 323 York house Road  
 Rabun Gap, GA 30568  
 706-746-0078

**Georgia / Region "A" Ride-In**  
**June 13th, 14th, 15th, 2024**  
**Dillard House Convention Center**  
**Dillard, GA .**

District Directors  
 Tommy & Vicky Martin

Region "A" Directors  
 Jim & Sue Jackson



## Georgia District/Region "A" Ride-In

Rider \_\_\_\_\_ EWMA # \_\_\_\_\_

Rider/Co-Rider \_\_\_\_\_ EWMA # \_\_\_\_\_

Address: City, State & Zip Code \_\_\_\_\_

Phone # \_\_\_\_\_ Email Address \_\_\_\_\_

Chapter \_\_\_\_\_ District / Team EWMA Position \_\_\_\_\_

Chapter Position \_\_\_\_\_

Signature \_\_\_\_\_ Signature \_\_\_\_\_

WAIVER: I/we agree to hold harmless Georgia District, co-sponsoring organizations and any property owners for any loss or injury to self or property in which I/we become involved by reason of participation at this event. I/we have read this waiver and acknowledge with signature(s) below.

Date \_\_\_\_\_ \$30.00 X \_\_\_\_\_ = \$ \_\_\_\_\_

Member Registration \_\_\_\_\_ \$ 35.00 X \_\_\_\_\_ = \$ \_\_\_\_\_

Non-Member Registration \_\_\_\_\_ Free X \_\_\_\_\_ = \$ \_\_\_\_\_

Under 12 (Dinner Friday extra, see below) \_\_\_\_\_ Dinner \_\_\_\_\_ \$ 30.00 X \_\_\_\_\_ = \$ \_\_\_\_\_

**Buffet Dinner (Optional) provided by Dillard House:**  
 "Fully Registered attendees Only"  
 (Fried Chicken, Green Beans, Squash Casserole,  
 Au gratin Potatoes, Calico Salad, Slaw and  
 Seasonal Cobbler for Dessert).



<b>Tickets</b>			
Daily 50/25/25 Thursday	tickets - 6 for \$5 x _____, 14 for \$10 x _____, 30 for \$20 x _____	Total	_____
Daily 50/25/25 Friday	tickets - 6 for \$5 x _____, 14 for \$10 x _____, 30 for \$20 x _____	Total	_____
Grand 50/25/25	tickets - 6 for \$5 x _____, 14 for \$10 x _____, 30 for \$20 x _____	Total	_____
Grand Prize	tickets - 6 for \$5 x _____, 14 for \$10 x _____, 30 for \$20 x _____	Total	_____
<b>Pre-order Shirts Only</b>			
Polo Shirt	_____ S _____ M _____ L _____ XL _____	\$21 X	_____
Polo Shirt	_____ 2XL _____ 3XL _____ 4XL _____ 5XL _____	\$25 X	_____
T-Shirt	_____ S _____ M _____ L _____ XL _____	\$13 X	_____
T-Shirt	_____ 2XL _____ 3XL _____ 4XL _____ 5XL _____	\$17 X	_____
Long Sleeve	_____ S _____ M _____ L _____ XL _____	\$17 X	_____
Long Sleeve	_____ 2XL _____ 3XL _____	\$20 X	_____

**RALLY SHIRTS NOT AVAILABLE ON SITE - PRE ORDER ONLY** Total Enclosed (US Dollars) \$ \_\_\_\_\_

**Pre-registration must be post marked by June 1st, 2024. After June 1st, Registration is \$5.00 higher**

**Please make checks payable to: EWMA Georgia District, No Refunds after May, 15<sup>TH</sup> 2024**

Mail Registration Forms to:  
 Tommy & Vicky Martin  
 2520 Parks Mill Rd.  
 Buckhead, GA 30625  
 Contact info:  
 Ph.678-725-1632  
 Email: [gadirector@ewma-ga.com](mailto:gadirector@ewma-ga.com)

\$15.00 Day Pass will be sold on site and are good for all events the day of purchase.

**Friday Night Dinner** is only available by preregistration.

**Guided Rides on Friday & Saturday**

**Early Bird Registration**

**Register by January 1<sup>st</sup> 2024 to be placed in the early bird drawing.**

See our website for latest information [www.ewma-ga.com](http://www.ewma-ga.com)

**Rally Site & Host Hotel**  
 Clarion Inn - Sheffield-Muscle Shoals,  
 4900 Hatch Boulevard, Sheffield, Alabama  
 35660 (256) 381-4710  
 Room Rate is \$82 + Tax Per Night Breakfast  
 Included. Use the Following Link to the  
 EMWA Rally Booking Site  
<https://www.choicehotels.com/reservations/groups/YM75Y9>  
 For Rally & Campground Information Go to  
[www.ewma-al.org](http://www.ewma-al.org)

**For Rally and Vendor Information Contact:**  
 Danny Baker, EWMA Alabama District Director  
 (205) 590-1445 or email at  
[jdbaker1951@yahoo.com](mailto:jdbaker1951@yahoo.com)  
**RALLY Pre-REGISTRATION DEADLINE JUNE 15, 2024.**  
 On site registration is increased by \$5.00. Day  
 Passes are sold on site for \$15 are good for all  
 events except Thursday Night Dinner. Make  
Payment To: "Alabama EWMA" Mail to: Sarah  
Keeton - Treasurer, 1465 Brookside Rd., Mt. Olive,  
AL 35117.  
 Some Area Attractions: 1. Alabama Music Hall of  
 Fame 2. Helen Keller Home 3. Rattle Snake Saloon  
 3. Jessie Owens Memorial Park 4. Coon Dog  
 Cemetery 5. Indian Mound & Museum 6. Wilson  
 Lock & Dam 7. Old Railroad Bridge

**Eagle Wings Motorcycle Association**  
**Alabama District Rally**  
**June 27, 28 & 29, 2024**




Let's get together for some FUN with a  
 50's "Sock Hop"



## 2024 EWMA Alabama District Rally

Rider: \_\_\_\_\_ EWMA # \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
EWMA Chapter: \_\_\_\_\_ District/Region \_\_\_\_\_  
Co-Rider/Rider \_\_\_\_\_ EWMA # \_\_\_\_\_

**Rally Registration: Make Checks Payable To: Alabama EWMA  
Mail to Sarah Keeton - Treasurer, 1465 Brookside Rd., Mt. Olive, AL 35117**

I/We agree to hold harmless EWMA, the co-sponsoring organization and any property owners for any owners for any loss or injury in which I/We may become involved by reason of participation in this rally. I/We have read this waiver and acknowledge with Signature(s) below:

Rider Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Co-Rider/Rider Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Pre-Registration deadline is June 15, 2024. On site registration is increased by \$5.00 Day passes are sold on site for \$15 are good for all events except Thursday night dinner.**  
."No Refunds After June 15, 2024"

EWMA Members \$30 each X \_\_\_\_\_ = \$ \_\_\_\_\_

Non-EWMA Members \$35 each X \_\_\_\_\_ = \$ \_\_\_\_\_

Thursday Night Dinner \$ 23.75 X \_\_\_\_\_ = \$ \_\_\_\_\_  
(Fried Chicken, Baked Beans, Potato Salad, Roll, Brownie & Iced Tea)

Grand Prize Tickets (6 for \$5.00) (14 for \$10.00) (30 for \$20.00) \_\_\_\_\_ = \$ \_\_\_\_\_

Total Amount Enclosed \$ \_\_\_\_\_

**Special Thanks to KD Cycle for Their Generous Support of the Alabama District Rally by Providing an Additional Special Grand Prize Drawing of \$500 to Each of 3 Lucky Rally Attendees. Thanks Kevin, Michele, & Blayke.**

**\$1,000.00 Grand Prize  
by the Alabama District**

**Tentative Schedule: Thursday, 6-27, Registration Noon to 4:30PM. Vendors. Self Guided Rides. Ticket Sales. Daily 50-25-25. Thursday Night Dinner (Advanced Purchased Required). Costume Contest. Friday, 6-28, Registration 9AM to 4PM. Vendors. Self Guided Rides. Ticket Sales. Daily 50-25-25. Games. Bingo. Talent Show. Saturday, 6-29, Registration 9AM to 2PM. Vendors. Bingo. Ticket Sales. Daily 50-25-25. **CLOSING CEREMONY.****

**Grand Prize: 3 \$500 checks  
Donated by KD Cycles**

**Drawing to be held at Closing Ceremonies on Saturday, you must be fully registered and present to participate.**

**All Rally events will be held at the St Martin Community Center,  
(11504 Lemoyne Blvd, Biloxi, MS 39532, near exit 50 on I-10)**

**Hotels (there is no host hotel)**

Baymont Hotel, 8011 Tucker Road, (228) 872-2323  
Best Western, 7927 Lamar Poole Road, (228) 875-7111  
Comfort Inn, 14001 Big Ridge Road, (228) 872-1600  
Country Inn & Suites, 13900 Wilfred Seymour Drive, (228) 818-0001  
Days Inn, 7305 Washington Ave, (228) 872-8255  
Hampton Inn, 13921 Big Ridge Road, (228) 872-6370  
Holiday Inn Express, 7301 Washington Ave, (228) 872-7255  
Motel 6, 14203 Cook Road, (228) 244-0232  
Quality Inn, 7827 Lamar Poole Road, (228) 818-0300  
Super 8, 13838 Wilfred Seymour Drive, (228) 447-4146

**Food**

There are restaurants nearby that offer a wide variety of food choices. D'Iberville offers many national franchise choices. Ocean Springs has many Mom and Pops restaurants. We plan on having different food trucks on site each day as well.

**Vendors, On and Off bike games, Poker Run, Ticket sales, Costume contest, Talent show, Lighted bike show, parade, guided rides, Bingo and onsite Food Trucks.  
Just to name a few events.**

EAGLE WINGS MOTORCYCLE ASSOCIATION



***"Born to Be Wild"***

**EWMA Mississippi District Rally**

**October 24<sup>th</sup>, 25<sup>th</sup>, 26<sup>th</sup>**

**2024**

District Directors  
KZ & Terry Kleinheitz  
228-806-0563  
EWMAMSDD@gmail.com

EWMA # \_\_\_\_\_ Rider's and Co-Rider's Names \_\_\_\_\_

Street Address, City, State & Zip Code \_\_\_\_\_

Phone # \_\_\_\_\_ Email Address \_\_\_\_\_

Home Chapter \_\_\_\_\_ Officer Position \_\_\_\_\_ District or Team Position \_\_\_\_\_

I/We agree to hold harmless EWMA, co-sponsoring organizations and any property owners or any loss and/or injury to self/property in which I/we may become involved because of participation in the rally. I/We have read this waiver and acknowledge with our signature(s).

Signature \_\_\_\_\_ Signature \_\_\_\_\_

EWMA Members \$30 X \_\_\_\_\_ = \$ \_\_\_\_\_

Non EWMA Members \$35 X \_\_\_\_\_ = \$ \_\_\_\_\_

**Both increase by \$5 after 1 Oct**

**Tickets (20 tickets per \$10)**

Grand Prize \$10 X \_\_\_\_\_ = \$ \_\_\_\_\_

Grand 50/25/25 \$10 X \_\_\_\_\_ = \$ \_\_\_\_\_

Chapter Baskets \$10 X \_\_\_\_\_ = \$ \_\_\_\_\_

**Shirts (Circle the sizes you want)**

Polo (xSmall, Small, Medium, Large, xLarge) \$20 X \_\_\_\_\_ = \$ \_\_\_\_\_

(xxLarge, xxLarge) \$23 X \_\_\_\_\_ = \$ \_\_\_\_\_

Tees (xSmall, Small, Medium, Large, xLarge) \$17 X \_\_\_\_\_ = \$ \_\_\_\_\_

(xxLarge, xxxLarge) \$20 X \_\_\_\_\_ = \$ \_\_\_\_\_

Total Enclosed **(Make Checks payable to Mississippi EWMA)** \$ \_\_\_\_\_

### Mississippi District Rally

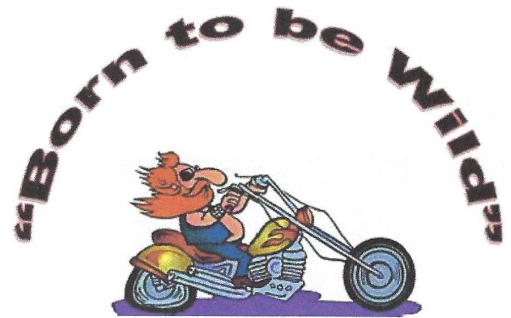
Oct 24<sup>th</sup>, 25<sup>th</sup>, and 26<sup>th</sup>, 2024

**District Directors**

KZ & Terry Kleinheitz  
228-806-0563 or 228-806-8379  
[1989beelady@gmail.com](mailto:1989beelady@gmail.com)  
[ewmamsdd@gmail.com](mailto:ewmamsdd@gmail.com)

**Send Registration Form to:**

Terry Kleinheitz  
8730 Paulette's Place S  
Biloxi, MS 39532



**Our Shirt Back Logo**

**All Shirts MUST be preordered  
No Rally shirts made at Rally**



**I have looked and looked, but I can't locate a flyer for North Carolina's Wing Over The Smokies. If anyone has a flyer, please send it to me at [datimbs@gmail.com](mailto:datimbs@gmail.com)**

**Also, I can't get the EWMA website showing the entire National Team to come up.**

**Specifically, the Executive Advisors, so I left it blank on page 1. I tried it on three computers.**

**Thank you.**